	ficeholder and Candidate			7/24/24 () S72 Date Stamp CALIFORNIA 170		
Campaign Statement – Short Form		Date of election if applicable: (Month, Day, Year)	☐. Amendment (Explain Below)		VED BY LES COUNTY	FORM 4/0
		11-08-22			6 PM 3: 13 N FINANCE <i>OU</i>	1910/2
1.	Statement Covers Calendar Year 20 24	-•		*	0	21535
<u>2</u>	Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE SANCTOR DETUNATION	des	3. Office Sought OFFICE SOUGHT OR H JURISDICTION (LOCATION)	BOARD-H	DUSA LNIFE	School JETHANBER JETHANBER JETHANBER
	AREA CODE/DAYTIME PHONE NUMBER 909 297-9953	OPTIONAL: FAX/E-MAIL ADDRESS	_ <i>405H</i> .	vstles.	Cirryty	_3
4.	Committee Information List all committees of which you have knowledge t	hat are primarily formed to rece	ive contributions or to make e	expenditures on beha	If of your candidacy.	inco
^	N/A		COMMITTEE ADDRESS		NAME OF IREAS	, ,
	NIA					
5.	Verification I declare under penalty of perjury that to the best of my all reasonable diligence in preparing this statement. I consider the statement of the best of my all reasonable diligence in preparing this statement.	knowledge I anticipate that I will receive under penalty of perjury under	eceive less than ler the laws of the	·		at I have used

ent (Jan/2016) FFFC Advice. advice@ippo.ca.gov (866/275-3772) www.fppc.ca.gov